



APPRAISER LICENSING AND CERTIFICATION BOARD MEETING

AGENDA

HEBER WELLS BUILDING

Room 210

October 27, 2016

9:00 A.M.

TELEPHONE MEETING

PUBLIC SESSION:

9:00

PLANNING AND ADMINISTRATIVE MATTERS

- A. Approval of Minutes
- B. Public Comment Period

DIVISION REPORTS

- A. Director's Report – Jonathan Stewart
 - 1. Legislative Update
- B. Enforcement Report – Kadee Wright
 - 1. Review of Stipulations
- C. Education/Licensing Report – Mark Fagergren
 - 1. Review of Lists
 - 2. Review of Stipulations
 - 3. Discussion on the Required Statutory Minimum Time for Appraiser Trainee to Licensed Appraiser Experience
- D. Hearing Officer Report – Justin Barney
 - 1. Review of Stipulations
- E. Board and Industry Issues
 - 1. Review and Consider the Recommendation of the AMC Rules Committee Regarding Panels and Assignments
 - 2. Other Rule Updates

CLOSED TO PUBLIC

EXECUTIVE SESSION

Consider Proposed Stipulations

Consider License Application Lists

OPEN TO PUBLIC

Results of Executive Session



In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Amber Nielsen, ADA Coordinator, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6750, at least three working days prior to the meeting.